ARKANSAS
ENERGY & ENVIRONMENT

9/8/2021

The Honorable Warren Campbell
Newton County Judge
P. O. Box 435
Jasper AR, 72641

**RE: Inspection conducted on September 3, 2021**
**AFIN 51-00049**
**Permit Number 0090-STSW-B**

Dear Judge Campbell,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 410-4462 or daniel.cullum@adeq.state.ar.us.

Sincerely,

Daniel Cullum

Daniel Cullum
Solid Waste Inspector
5301 Northshore Drive, North Little Rock, AR 72118-5317

Enclosure

cc: Scott McWilliams, Senior Compliance Manager, Regulated Waste Operations

ARKANSAS
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# Division of Environmental Quality
## Office of Land Resources - Solid Waste Management
## Transfer Station and Solid Waste Recovery Facility Inspection

| | | | | | |
|---|---|---|---|---|---|
| **Site Name** | Newton County Transfer Station | **County** | Newton | **AFIN** | 51-00049 |
| **Facility Address** | 2 Miles South of Jasper on Hwy 7 South | **Phone Number** | 870-446-2393 | **Permit Number** | 0090-STSW-B |
| **Permittee Address** | P.O. Box 435 Jasper AR 72641 | **E-Mail Address** | rodeo247365@yahoo.com | **PDS #** | 117371 |
| **Date** | **09/03/2021** | **Entry Time** | **1216** | **Exit Time** | **1245** |

## Regulation 22 – Operational Standards

### Category 1

| | Regulation | Item Description | Comments |
|---|---|---|---|
| | **904(n)** | **Periodic reports prepared and filed with DEQ** | |
| | **904(g)** | **Recovery of Solid Waste** | |
| | **904(o)** | **Adequate employee facilities** | |
| | **904(i)** | **Adequate information sign posted at all access points** | |
| | **905** | **Meets design requirements** | |
| | **907** | **Maintain recordkeeping requirements** | |

### Category 2

| | Regulation | Item Description | Comments |
|---|---|---|---|
| | **904(p)** | **Operations in accordance with permit documents** | |
| | **905(b)** | **Adequate unloading and loading areas** | |
| | **904(k)** | **Adequate facility maintenance** | |
| | **904(m)** | **Adequate fire protection equipment available at all times** | |
| | **904(h)** | **Adequate supervision of facility** | |
| | **904(e)** | **Adequate storage space for incoming solid waste** | |
| | **904(j)** | **Control of litter, insects, odors, and vectors** | |

### Category 3

| | Regulation | Item Description | Comments |
|---|---|---|---|
| | **904(a)** | **Facility accepts only allowable types of waste** | |
| | **904(d)** | **Processing areas adequate** | |
| | **904(f)** | **External storage of solid waste** | |
| | **904 (l)** | **Adequate drainage to sanitary sewers** | |
| | **904(b)** | **Ultimate disposal of waste** | |

## Regulation 22 - Records

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **904(n)** | **Date of annual report** | **05/17/2021** | | **Site Conditions** | **Dry** | | |
| **904(p)(10)** | **Maintains contingency plan** | **yes** | | **Weather Conditions** | **Sunny** | | |
| **907(c )** | **Last month's report waste received** | **Class 1-96.69 Tons**<br>**Class 4–33.14 Tons** | | August | | | |
| **Operator Name & Number** | Len Waters-003483 | | | **Signature of Inspector** |  | | |
| **Exit Interview Conducted with** | Len Waters | **Method** | | On-Site | **Date** | 09/03/2021 | **Time** 1236 |

# Division of Environmental Quality
# Official Photograph Sheet

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Location** | Newton County TS | | | **Permit** | 0090-STSW-B | **AFIN** | 51-00049 |
| **Photographer** | Daniel Cullum, Inspector | DC | | **Witness** | N/A | | |
| **Photo #** | 1 | **Of** | 2 | **Date** | 09/03/2021 | **Time** | 1220 |
| **Description** | View of signage at transfer station and recycling entrance. | | | | | | |




| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Location** | Newton County TS | | | **Permit** | 0090-STSW-B | **AFIN** | 51-00049 |
| **Photographer** | Daniel Cullum, Inspector | DC | | **Witness** | N/A | | |
| **Photo #** | 2 | **Of** | 2 | **Date** | 09/03/2021 | **Time** | 1225 |
| **Description** | View of covered transfer station floor with trash compactor in the background. | | | | | | |

