ARKANSAS
ENERGY & ENVIRONMENT

2/10/2023

The Honorable Larry Bryant
Forrest City Mayor
P.O. Box 1074
Forrest City, AR 72335

**RE: Inspection conducted on January 24, 2023**
**AFIN 62-00070**
**Permit Number 0051-SCYW**

Dear Mayor Bryant,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or bakert@adeq.state.ar.us.

Sincerely,

Tobin Baker

Tobin Baker
Solid Waste Inspector
5301 Northshore Drive, North Little Rock, AR 72118-5317

Enclosure

cc: Scott McWilliams, Senior Compliance Manager, Regulated Waste Operations

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# Office of Land Resources
# Regulated Waste Operations
# Compost Inspection Form

| | | | | | |
|---|---|---|---|---|---|
| **Site Name** | Forrest City Compost | **County** | St. Francis | **AFIN** | 62-00070 |
| **Facility Address** | 3300 Hwy 334 East Forrest City, AR 72335 | **Phone #** | 870-261-1418, 870-261-2035 | **Permit #** | 0051-SCYW |
| **Permittee Address** | P.O. Box 1074 Forrest City, AR 72335 | **Email Address** | lbryant@cityofforrestcityar.com | **PDS #** | 124544 |
| **Date** | 1/24/2023 | **Entry Time** | 1045 | **Exit Time** | 1120 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Classification** | X | **Y – Yard Waste** | | **O – Source Separated Organic Waste** | | **S – Mixed Solid Waste** | |

## Operational Standards

### Category 1

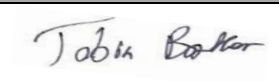
| | Regulation | Item Description | Comments |
|---|---|---|---|
| | 804 | Application Requirements | |
| | 805(b)(1); (c)(5) | Operating Records Maintained | |
| | 805(b)(2); (c)(6) | Confirm to Operating Plan | |
| | 806(a)(4); (b)(9) | Site Access & Security Measures | |
| | 808(a)(b)(c) | Record Keeping & Reporting | |
| | | | |

### Category 2

| | Regulation | Item Description | Comments |
|---|---|---|---|
| | 805(a)(2) | Operations Follow Acceptable Methods | |
| | 805(a)(3) | Operations Performed by Licensed Operator | |
| | 805(a)(4); (b)(2) | Monitoring Types of Waste Received | |
| | 805(c)(2) Type O&S | Daily Temperature Readings Recorded | |
| | 805(c)(4) Type O&S | Finished Compost not Sold Within 6 Months | |
| | 805(c)(3) Type O&S | Processing of Incoming Waste With 3 Days | |
| | 806(a)(2); (b)(3) | Adequate Composting Area Surface | |
| | 806(a)(5); (b)(10) | Odor, Noise, Dust, Vector & Litter Control | |
| | 806(a)(6); (b)(11) | Handle and Remove Unacceptable Waste | |
| | 807(a)(b)(c); 808(b)(9) Type O&S | Testing of Run-off and Compost | |
| | | | |

### Category 3

| | Regulation | Item Description | Comments |
|---|---|---|---|
| | 805(a)(1) | Operations Preclude Pollution | |
| | 805(c)(1) Type O&S | Compost Process Meets PFRP | |
| | 805(c)(3) Type O&S | Adequate Leachate and NPDES Control Measures | |
| | 805(a)(3); (b)(7) | Control for Stormwater, Run-off & NPDES | |
| | 806(b)(8) Type O&S | Leachate Collection and Removal System | |
| | 809(a)(b)(c) | Compost Utilization | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| **Records** | | | | | | | | |
| **Date of Last Annual Report** | 1/9/2023 | | **Previous Month's Waste Received** | | | 160.16 tons | | |
| | | | | | | | | |
| **Operator Name & Number** | Shane Dallas 004120 | | **Signature of Inspector** | | |  | | |
| **Exit Interview Conducted with** | Richard Rice | | **Method** | On-site | **Date** | 1/24/2023 | **Time** | 1115 |

# Division of Environmental Quality
# Official Photograph Sheet

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Location** | Forrest City Compost | | | **Permit** | 0051-SCYW | **AFIN** | 62-00070 |
| **Photographer** | Tobin Baker, Inspector TB | | | **Witness** | N/A | | |
| **Photo #** | 1 | **Of** | 1 | **Date** | 1/24/2023 | **Time** | 1100 |
| **Description** | A view of Forrest City Compost. | | | | | | |

