# Quarterly Explosive Gas Monitoring Report

version 2.1

**(Submission #: HQR-DPN4-YZNGS, version 1)**

## Details

| | |
|---|---|
| **Submitted** | 9/8/2026 (3 days ago) by Angela L Sparks |
| **AFIN** | 16-00199 |
| **Reference #** | 0254-S1-R5 |
| **Submission ID** | HQR-DPN4-YZNGS |
| **Submission Reason** | Report |
| **Submission Assigned Staff** | Michael Marchman |
| **Status** | Submitted |

## Form Input

### Facility Identification

**User**
angela@ccswda.com

**Reporting Quarter and Year**
32026

**Facility Name**
Craighead County Solid Waste Disposal Authority

**Arkansas DEQ Facility Identification Number (AFIN)**
16-00199

**Permit Number**
0254-S1-R5

**Date Received**
9/8/2026

**Site Address**

**Site Physical Location**
238 County Road 476
JONESBORO, AR 72404
Craighead

### EGM quarterly results

**Attach documents here as needed**
2026 CCSWDA Legacy Landfill 34d Quarterly Gas Monitoring.pdf - 09/08/2026 09:28 AM
**Comment**
NONE PROVIDED

## Attachments

| Date | Attachment Name | Context | User |
|---|---|---|---|
| 9/8/2026 9:28 AM | 2026 CCSWDA Legacy Landfill 34d Quarterly Gas Monitoring.pdf | Attachment | Angela Sparks |

## Status History

| | User | Processing Status |
|---|---|---|
| 9/8/2026 9:27:20 AM | Angela L Sparks | Draft |
| 9/8/2026 9:29:04 AM | Angela L Sparks | Signing |
| 9/8/2026 9:29:05 AM | Angela L Sparks | Submitting |
| 9/8/2026 9:29:33 AM | Angela L Sparks | Submitted |

# Agreements and Signature(s)

**SUBMISSION AGREEMENTS**

- ☑ I am the owner of the account used to perform the electronic submission and signature.
- ☑ I have the authority to submit the data on behalf of the facility I am representing.
- ☑ I agree that providing the account credentials to sign the submission document constitutes an electronic signature equivalent to my written signature.
- ☑ I have reviewed the electronic form being submitted in its entirety, and agree to the validity and accuracy of the information contained within it to the best of my knowledge.

*To the best of my knowledge and belief, I certify the information provided in this report is true and accurate.*

**Signed By** Angela L Sparks on 09/08/2026 at 9:29 AM

CCSWDA LEGACY LANDFILL
JONESBORO, ARKANSAS
LANDFILL GAS MONITORING RECORD FORM

TECHNICIAN: Harris & Noble & Howard Orling DATE: 8/6/25

AIR TEMPERATURE: 90 WIND SPEED & DIRECTION: from ESE, 2 mph

WEATHER CONDITIONS: Partly cloudy

EQUIPMENT UTILIZED: Gem 5000

| Monitoring Point | Performance Criteria | % LEL Methane | O2 Level | Time |
|---|---|---|---|---|
| GP-1 | 100% LEL | 2 | 21.4 | 1345 |
| GP-2 | 100% LEL | 4 | 21.5 | 1341 |
| GP-3 | 100% LEL | 4 | 20.6 | 1337 |
| GP-4 | 100% LEL | 0 | 16.0 | 1508 |
| GP-5 | 100% LEL | 0 | 16.9 | 1501 |
| GP-6 | 100% LEL | 0 | 21.3 | 1447 |
| GP-7 | 100% LEL | No access, overgrown could not find | | |
| GP-8 | 100% LEL | 0 | 21.5 | 1434 * |
| GP-9 | 100% LEL | 0 | 13.4 | 1428 |
| GP-10 | 100% LEL | 0 | 21.4 | 1423 |
| GP-11 | 100% LEL | 0 | 21.4 | 1418 |
| GP-12 | 100% LEL | 0 | 21.4 | 1415 |
| GP-13 | 100% LEL | 0 | 21.3 | 1410 |
| GP-14 | 100% LEL | 0 | 21.2 | 1407 |
| GP-15 | 100% LEL | 0 | 21.1 | 1402 |
| GP-16 | 100% LEL | 0 | 21.1 | 1357 |
| GP-17 | 100% LEL | 0 | 21.1 | 1354 |
| GP-18 | 100% LEL | 0 | 21.3 | 1351 |
| Transfer Station | 25% LEL | 0 | 22.3 | 1512 |
| Scale House | 25% LEL | 0 | 22.5 | 1514 |
| Break Room | 25% LEL | 0 | 22.1 | 1453 * |
| Old Shop | 25% LEL | 0 | 22.2 | 1454 * |
| New Shop | 25% LEL | 0 | 22.0 | 1452 |
| Office | 25% LEL | 0 | 22.0 | 1520 |

COMMENTS: * Possibly damaged nozzle